

The Law Of Land, Succession, Movable Property, Agreements And Civil Wrongs

CHAPTER
23

Muslim Personal Law in Reference to Inheritance and Marriage among Women (Doctrine to Achieve Gender Equality)

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WOMEN IN ISLAM

In Islam, the role of man and women is complimentary not contradictory. Roots of economic rights of women are directly related to Islam which does not restrain women from going to job like, Bibi Khadija (may Allah be pleased with her) wife of Prophet Muhammed (PBUH) was one of the most successful business women of her time who did the transaction through her husband. Islam strictly prohibits killing of infant female children and refers woman as 'Mohsana', a 'fortress against the devil'. Marriage is considered as a misaq, a sacred agreement and contract among husband and wife. There were a lot of misconceptions created by west related women position in Islam which were removed by quoting in Quran as follows:

As a Child and an Adolescent

Despite the social acceptance of female infanticide, the Qur'an forbade this custom, and considered it a crime like any other murder.

And when the female buried alive is questioned about, for what crime was she killed? (Qur'an 81: 8-9).

Criticizing the attitudes of such parents who reject their female children, the Qur'an states:

And when the good tiding of the birth of a daughter is conveyed to any of them, then his face remains black all along the day, and he suppresses his anger. He hides himself from the people, because of the evil of this good tiding. Shall he keep it with disgrace or bury it in the dust? Lo! very bad, they judge? (Qur'an 16: 58-59).

Far from saving the girl's life so that she may later suffer injustice and inequality, Islam requires kind and just treatment for her. Among the sayings of Prophet Muhammed (PBUH) in this regard are the following:

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